

Nº 50041

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....JUL 25 1986

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....AUG 15 1986

The applicant.....Richard Flinspach

.....P. O. Box 202....., of.....Panaca.....
Street and No. or P.O. Box No. City or Town

.....Nevada 89042....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....N/A

1. The source of the proposed appropriation is.....Chokecherry Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is......06 c.f.s.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....2.0

3. The water to be used for.....Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....N/A

(b) Stockwater, state number and kinds of animals to be watered.....400 - Cattle

(c) Other use (describe fully under "No. 12. Remarks").....N/A

(d) Power:

(1) Horsepower developed.....N/A

(2) Point of return of water to stream.....N/A

5. The water is to be diverted from its source at the following point.....within Government Lot 1
Describe as being within a 40-acre subdivision of public
of Section 5, T 2 N, R 71 E, M. D. B. & M. from which the Northeast Corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
said Section 5 bears N 16° 33' E a distance of 502.50 feet.

6. Place of use.....within the SW¼ of the NW¼ of Section 21, T 31 S, R 19 W, S. L. B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about.....January 1st and end about.....December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....2" pipeline into 1" pipeline buried in a
State manner in which water is to be diverted, i.e. diversion structure, ditches and
ditch for a length of 4.35 miles to a storage reservoir.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$ 10,000.00

10. Estimated time required to construct works..... Work completed
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Frank C. Hulse
State Water Right Surveyor
#722 - Agent
By S/ Frank C. Hulse
Box 510
Pioche, Nevada 89043

Compared..... js/m

Protested..... 9/22/86 by B.L.M.,

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 5th day of May

Certificate No. A.D. ~~XX~~2003....

Issued..... Hugh Ricci, P.E.
State Engineer